

APSA 2025 CONFERENCE REGISTRATION

OCTOBER 14, 2026, at the Perimeter83 auditorium at University of Advancing Technology
 2625 W Baseline Rd, Tempe, AZ 85283

Name:			
Address:			
City, ST, ZIP:			
E-Mail:			
Telephone:	Office:	Cell:	
Process Server ID:	Number:	County:	APSA Member? (Y) / (N)

APSA will offer 10 hours of Continuing Education to attendees. The Annual Meeting and election of officers will be held during the lunch break on WEDNESDAY, OCTOBER 14, 2026. All regular members of APSA are welcome to attend and vote, whether attending the Conference or not. (Visitors and non-members must be excluded.) Meals and bottled water will be provided. Refreshments may be available for purchase at the student cafeteria adjacent to the classroom. Conference attendees may also renew their 2027 dues.

Time	Hrs.	Monday 0730-1800
0730-0800		Check-in, coffee sponsored by LumosLegal
0800-1000	2.0	LECTURE -- TBD
1015-1215	2.0	LECTURE -- TBD
1215-1300		Lunch, Annual Meeting, and Election of Officers & Directors
1315-1415	1.0	LECTURE -- Frequent Questions (Q&A) & TBD
1415-1515	1.0	LECTURE -- TBD
1530-1730	2.0	LECTURE -- TBD
1730-1800		Wrap up -- Hand out Certificates & Take Home Course (2.0 hrs.)

ALL ATTENDEES 10-Hours Continuing Education (incl. \$35 discount)	\$179	\$179
Conference Fee (includes catered lunch)	20	20
SUBTOTAL	\$199	\$199
VISITOR / NON-APSA MEMBER	+135	
OPTIONAL Printed / Bound Conference Materials	59	
2027 Membership Dues/Renewal	135	
TOTAL AMOUNT DUE: () Check () Credit Card		\$

Those who register by October 9th will be given a link to download the conference materials. They may also be purchased in print form for \$59.

Paid \$ _____

APSA 2026 CONFERENCE & EDUCATIONAL SEMINAR